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The Law Offices of William W. Cochran, LLC
8525 Stanford Road, Suite 230
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12/29/03
PATENT APPLICATION 3663

DOCKET NO.: CSUR.01USR1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

DEC 23 2003
Inventor(s): Aubrey B. Poore, Jr.

Examiner: Mark Hellner

Serial No.: 09/865,469

Group Art Unit: 3663

Filing Date: May 25, 2001

Docket: CSUR.01USR1 (NUMERI.01USC2)

Title: METHOD AND SYSTEM FOR TRACKING MULTIPLE REGIONAL OBJECTS BY
MULTI-DIMENSIONAL RELAXATION

COMMISSIONER FOR PATENTS
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

RECEIVED
JAN 06 2004
GROUP 3600

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment – **Response to O.A. of 9-23-2003** () Petition to extend time to respond
() New fee as calculated below () Supplemental Declaration
(X) No additional fee (Address enveloped to "Box Non-Fee Amendments")
() Other:

CLAIMS AS AMENDED BY SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		=	X \$9	\$
INDEP. CLAIMS		MINUS		=	X \$43	\$
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$145	\$
EXTENSION FEE	1ST MONTH \$55	2ND MONTH \$210	3RD MONTH \$475	4TH MONTH \$740	\$	
				TOTAL FEE FOR THIS AMENDMENT	\$	

- () Attached is a check for \$ _____
() Please charge to Deposit Account 50-1491 the amount of \$ _____

At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited
with the United States Postal Service as:

- [] First Class Mail
[X] "Express Mail Post Office to Addressee" service under
37 CFR 1.10.

"Express Mail" label no.: EL 975281803 US

in an envelope addressed to:

Mail Stop Non-Fee Amendment, Commissioner for Patents,
P. O. Box 1450, Alexandria, VA 22313-1450

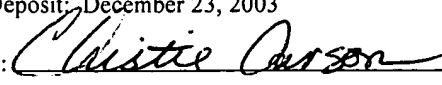
Respectfully submitted,

By: 

William W. Cochran II
Attorney/Agent for Applicant(s)
Reg. No.: 26,652
Telephone No.: (970) 377-6363

Date of Deposit: December 23, 2003

Date: December 23, 2003

Signature: 

Typed Name: Christie Carson

EL 975281803US